On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve consent agenda as follows: Minutes of October 27th, 2020, invoices for November 3rd and 10th, 2020, payroll for November 6th, 2020, and monthly report for revenue and disbursements. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-48, Page 488)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the Sheriff's Department Amended Supplemental Pay Schedule. Judge Lewis and Commissioners voting "Aye".

On motion by Commissioner Larry Crumpton, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve employee wage/status changes. Judge Lewis and Commissioners voting "Aye". (See Volume Z-48, Page 494)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve monthly report from fee offices. Judge Lewis and Commissioners voting "Aye". (See Volume Z-48, Page 495)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to amend the Health Services Agreement dated December 8, 2009 between Hill County and Southern Health Partners. Judge Lewis and Commissioners voting "Aye". (See Volume Z-48, Page 521)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to request for proposals for inmate medical services for the Hill County Sheriff's Department. Judge Lewis and Commissioners voting "Aye". (See Volume Z-48, Page 527)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Service Agreement with LumenServe with amendments of striking all of article 10 of agreement. Judge Lewis and Commissioners voting "Aye". (See Volume Z-48, Page 552)

On motion by Commissioner Larry Crumpton, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to Accept donation from Ray and Debbie Janek for \$11,500.00 for improvements on HCR 2232. Judge Lewis and Commissioners voting "Aye".

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approves to ratify the work authorization with BELFOR. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-48, Page 561)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve John Deere Financial Agreement for 2 motor graders. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-48, Page 562)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record Chapter 59 Reports. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-48, Page 577)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to deny proposals from Ice Construction on doors and give authority to County Judge to seek other options. Judge Lewis and Commissioners voting "Aye".

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Vehicle Lease Purchase Agreement between Hill County and American National Leasing Companies. Judge Lewis and Commissioners voting "Aye". (See Volume Z-48, Page 599)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve to purchase 26 ruggedized, medical grade antimicrobial laptop computers and associated mounting equipment via the CARE ACT from the sole source provider, Peacemaker Technologies. Judge Lewis and Commissioners voting "Aye". (See Volume Z-48, Page 603)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton it is hereby ordered to approve to deposit the United Healthcare refund into the general fund. Judge Lewis and Commissioners voting "Aye". (See Volume Z-48, Page 616)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve to declare an 8ft culvert salvage. Judge Lewis and Commissioners voting "Aye"

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to sell 8ft. culvert to our scrap metal contractor which is "Frankies" on South Waco Street.. Judge Lewis and Commissioners voting "Aye".

ADJOURNMENT ORDERED

COURT ORDER #2020-9766

ANDREW MONTGOMER LARRY CRUMPTON PREC. #2 PREC. #3 SCOT

COUNTY JUDGE JUSTIN LEWIS COLL